# *ANNEX IV* : Budget breakdown

Page No 1 **[o**f…**]**

**PUBLICATION REFERENCE: 09-3482/2, CB006.2.12.067/02** **NAME OF TENDERER:** TD 02 Supply of equipment

**LOT 3: Personal protective equipment for fire fighters**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **A** | **B** | **C** | **D** | **E** |
| **Item number** | **Quantity** | **specifications offered (incl brand/model)** | **Unit costs with delivery DAP**  **Shtip**  **EUR** | **total**  **EUR** |
| **1** | 1 |  |  |  |
| **2** | 1 |  |  |  |
| **3** | 1 |  |  |  |
| **4** | 1 |  |  |  |
| **5** | 1 |  |  |  |
| **6** | 1 |  |  |  |
| **7** | 1 |  |  |  |
| **8** | 1 |  |  |  |
| **9** | 1 |  |  |  |
| **10** | 1 |  |  |  |
| **11** | 5 |  |  |  |
| **12** | 5 |  |  |  |
|  |  |  | Total |  |